LEGISLATIVE FACT SHEET

DATE: 03/06/18

BT or RC No: <u>BT 18-067</u> (Administration & City Council Bills)

(Administration & City Council B

SPONSOR:

Public Works / Engineering and Construction Management

(Department/Division/Agency/Council Member)

Contact for all inquiries and presentations

Provide Name:

 Name:
 Tom Fallin

 Contact Number:
 255 - 8710

Email Address: <u>thomasf@coj.net</u>

PURPOSE: White Paper (Explain Why this legislation is necessary? Provide; Who, What, When, Where, How and the Impact.) Council Research will complete this form for Council introduced legislation and the Administration is responsible for all other legislation. (Minimum of 350 words - Maximum of 1 page.)

The Florida Department of Transportation (FDOT) has agreed to participate in the cost of Pedestrian Bicycle Safety Improvements at the following locations: Beach Boulevard and Country Side Drive, 103rd Street and Green Forest Drive, 103rd Street and Jammes Road, 103rd Street and Tampico Road, Timuquana Road and Seaboard Avenue, Atlantic Boulevard and ACME Street / Century 21 Boulevard and Lincoln Villa Senior Center at 7866 New Kings Road. All are located on the State Highway System. Deferral of this amendment of the CIP until the next annual budget and CIP review will be detrimental to the best interest of the community because such deferral will result in the unnecessary delay of completing these improvements to pedestrian bicycle safety.

APPROPRIATION: Total Amount Appropriated

\$1,100,000.00 as follows:

List the source **name** and provide Object and Subobject Numbers for each category listed below:

(Name of Fund as it will appear in title of legislation)

Name of Federal Funding Source(s)	From:	Amount:
	То:	Amount:
Name of State Funding Source(s):	From: Florida Department of Transportation	Amount: \$1,100,000.00
	To: City of Jacksonville	Amount: \$1,100,000.00
Name of City of Jacksonville Funding Source(s):	From:	Amount:
	То:	Amount:
Name of In-Kind Contribution(s):	From:	Amount:
	То:	Amount:
Name & Number of Bond	From:	Amount:
Account(s):	То:	Amount:

PLAIN LANGUAGE OF APPROPRIATION / FINANCIAL IMPACT / OTHER:

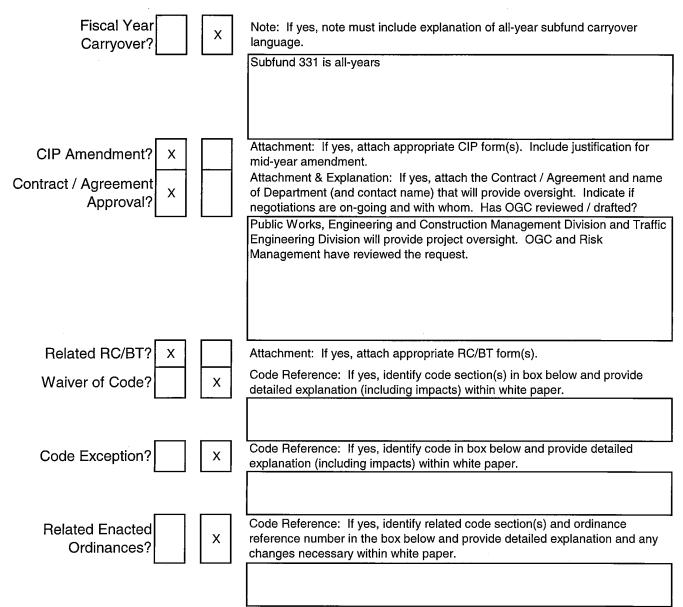
Explain: Where are the funds coming from, going to, how will the funds be used? Does the funding require a match? Is the funding for a specific time frame? Will there be an ongoing maintenance? ... and staffing obligation? Per Chapters 122 & 106 regarding funding of anticipated post-construction operation costs.

(Minimum of 350 words - Maximum of 1 page.)

This is an appropriation of a \$1,100,000 grant from the Florida Department of Transportation to fund pedestrian and bicycle safety improvements. The City will not incur any additional debt as a result of this appropriation.

ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes Emergency?	No X	Justification of Emergency: If yes, explanation must include detailed nature of emergency.
Federal or State Mandate?	x	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.



ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS:	Yes	No	
Continuation of Grant?		x	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
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Surplus Property Certification?		x	Attachment: If yes, attach appropriate form(s).

Reporting X Requirements?	Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating
Division Chief:	Date: 3/8/18

(signature) Prepared By: 00 (signature)

Date: 3/8/18

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ADMINISTRATIVE TRANSMITTAL

То:	MBRC, c/o Roselyn Chall, Budget Office, St. James Suite 325
Thru:	John P. Pappas, P.E., Director of Public Works
	(Name, Job Title, Department)
	Phone: 255 - 8707 E-mail: pappas@coj.net
From:	Thomas Fallin, P.E., Chief of Engineering and Construction Management Div.
	Initiating Department Representative (Name, Job Title, Department)
	Phone: 255 - 8710 E-mail: <u>thomasf@coj.net</u>
Primary Contact:	Thomas Fallin, P.E., Chief of Engineering and Construction Management Div. (Name, Job Title, Department)
	Phone: 255 - 8710 E-mail: <u>thomasf@coj.net</u>
CC:	Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor 904-630-1825 E-mail: <u>akshelton@coj.net</u>
COUN	CIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
To:	Peggy Sidman, Office of General Counsel, St. James Suite 480 Phone: 904-630-4647 E-mail: psidman@coj.net
To: From:	
	Phone: 904-630-4647 E-mail: psidman@coj.net Initiating Council Member / Independent Agency / Constitutional Officer
From: Primary	Phone: 904-630-4647 E-mail:psidman@coj.net Initiating Council Member / Independent Agency / Constitutional Officer Phone: E-mail:
From: Primary	Phone: 904-630-4647 E-mail: psidman@coj.net Initiating Council Member / Independent Agency / Constitutional Officer Phone: E-mail: (Name, Job Title, Department)
From: Primary	Phone: 904-630-4647 E-mail:psidman@coj.net Initiating Council Member / Independent Agency / Constitutional Officer Phone: E-mail:
From: Primary Contact: CC: Legislatic approvin	Phone: 904-630-4647 E-mail: psidman@coj.net Initiating Council Member / Independent Agency / Constitutional Officer Phone: E-mail: (Name, Job Title, Department) Phone: E-mail: (Name, Job Title, Department) Phone: E-mail: Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor 904-630-1825 E-mail: And the independent Agencies requires a resolution from the Independent Agency Board g the legislation.
From: Primary Contact: CC: Legislatic approvin Independ	Phone: 904-630-4647 E-mail: psidman@coj.net Initiating Council Member / Independent Agency / Constitutional Officer Phone: E-mail: (Name, Job Title, Department) Phone: E-mail: (Name, Job Title, Department) Phone: E-mail: Allison Korman Shelton, Director of Intergovernmental Affairs, Office of the Mayor 904-630-1825 E-mail: akshelton@coj.net

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED